





## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

DOCKET NUMBER	ANTICIPATED C APPLICATION:	ANTICIPATED CLASSIFICATION OF THIS APPLICATION:		784
	CLASS	SUBCLASS	EXAMINER	ART UNIT
30436.11US06	unknown	Unknown	P. Gambel	1644

CERTIFICATE UNDER 37 CFR 1.10:

"Express Mail" mailing label number: EK334614655US

Date of Deposit: September 20, 2000

I hereby certify that this paper or fee is being deposited with the U.S. Postal Service "Express Mail Post Office to Addressee" service under 37 CFR

1.10 on the date indicated above and is addressed to Assistant Commissioner for Patents, Washington, D.C. 20231.

Name: Richelle Ann Domingo

## **DIVISIONAL APPLICATION UNDER 37 C.F.R. § 1.53**

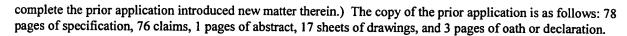
**Assistant Commissioner for Patents** Washington, DC 20231

Dear Sir:

This is a request for filing a divisional application under 37 CFR § 1.53 of Serial No. 07/722,101, filed on June 27, 1991 entitled LIGAND FOR CD28 RECEPTOR ON B CELLS AND METHODS by the following inventor(s):

Full Name	Family Name	First Given Name	Second Given Name
Of Inventor	Linsley	Peter	S.
Residence	City	State or Foreign Country Washington	Country of Citizenship
& Citizenship	Seattle		US
Post Office	Post Office Address	City	State & Zip Code/Country
Address	2430 9th Avenue	Seattle	Washington 98119/USA
Full Name	Family Name	First Given Name	Second Given Name
Of Inventor	Ledbetter	Jeffrey	A.
Residence	-City	State or Foreign Country Washington	Country of Citizenship
& Citizenship	Seattle		US
Post Office	Post Office Address	City	State & Zip Code/Country
Address	306 N.W. 113 <sup>th</sup> Place	Seattle	Washington 98117/USA
Full Name Family Name Of Inventor Damle		First Given Name Nitin	Second Given Name K.
Residence	City	State or Foreign Country	Country of Citizenship
& Citizenship	Renton	Washington	India
Post Office	Post Office Address	City	State & Zip Code/Country
Address	11717 S.E. 60th Place	Renton	Washington 98056/USA
Full Name	Family Name	First Given Name	Second Given Name
Of Inventor	Brady	William	
Residence City		State or Foreign Country	Country of Citizenship
& Citizenship Bothell		Washington	US
Post Office Address Address 618 219 <sup>th</sup> Place South West		City Bothell	State & Zip Code/Country Washington 98921/USA

Enclosed is a true and correct copy of the prior application; including the specification, claims, drawings, oath or  $\boxtimes$ 1. declaration showing the applicant's signature, and any amendments referred to in the oath or declaration filed to complete the prior application. (It is noted that no amendments referred to in the oath or declaration filed to



RATE

FEE

- 2. Cancel in this application original claims 1-18 and 20-76 of the prior application before calculating the filing fee. (At least one original independent claim must be retained for filing purposes.)
- 3. The filing fee is calculated below:

NUMBER FILED

:1.4j

## **CLAIMS AS FILED**

NUMBER EXTRA

						Fish			
T 3	OTAL CLAIM	S: -20	0	x	\$0.00	\$0.00			
- 11	INDEPENDENT CLAIMS								
2	2	-3	0	x	\$0.00	\$0.00			
L					BASIC FILING FEE:	\$690.00			
					TOTAL FILING FEE:	\$690 .00			
i i	A Verified Statement that this filing is by a small entity is already filed in the prior application.								
		A Verified Statement that this filing is by a small entity is attached.							
4.	⊠	Payment of fees:  Attached is a check in the amount of \$690.00.  Please charge Deposit Account No. 50-0306.							
5.	$\boxtimes$	The Commissioner is hereby authorized to charge any additional fees as set forth in 37 CFR §§ 1.16 to 1.18 which may be required by this paper or credit any overpayment to Account No. 50-0306.							
6.	×	Amend the specification by inserting before the first line the sentence:							
"This is a Divisional of application Serial No. 08/219,200, filed March 29, 1994, which is a file wrapper continuation of U.S. Serial No. 07/722,101, fred June 27, 1991, now abandoned, which was a continuation-in-part of U.S. Serial No. 547,980, filed July 2, 1990, now abandoned, which was a continuation-in-part of U.S. Serial No. 498,949, filed March 26, 1990, now abandoned, which application(s) are incorporated herein by reference."									
7.		A set of formal drawings ( sheets) is enclosed.							
8.		Priority of application Serial No, filed on in, is claimed under 35 U.S.C. 119.							
		The certified copy has been filed in prior application Serial No, filed							
9.	$\boxtimes$	The prior application is assigned of record to Bristol-Myers Squibb Company.							

